

“Morality consists of recognizing and doing what is right and recognizing and refusing to do what is wrong.”

From “Right is Might” by Richard W. Wetherill

“Natural rules and laws are basic; a person should look beneath the man-made version for the real thing.”

From “Right is Might” by Richard W. Wetherill

“Children are still taught that peace and justice come from authoritarian control and that, despite the flagrant evils committed by authoritarian regimes around the world throughout history, they are still morally obligated to respect and obey the current “government” of their own country. They are taught that “doing as you’re told” is synonymous with being a good person, and that “playing by the rules” is synonymous with doing the right thing. On the contrary, being a moral person requires taking on the personal responsibility of judging right from wrong and following one’s own conscience, the opposite of respecting and obeying ‘authority.’”

From “The Most Dangerous Superstition” By Larken Rose

“Either the rulers own the people, and have the right to take as much as they please, or the people own themselves, and the rulers have no right to forcibly take anything from them. There can be no principle anywhere in between. How could there be? What possible rational basis could there be for holding the belief that 46% slavery is good, but that 47% slavery is bad? How could there be any principled line anywhere in between 0% and 100%?”

From “The Most Dangerous Superstition” By Larken Rose

“If authority is not questioned, if it is accepted as the proper ruler over man, slavery is the result.”

From “The End Of All Evil” By Jeremy Locke

“As soon as people question the rule of law, authority is lost.”

From “The End Of All Evil” By Jeremy Locke

“Obedience not only is easy, as it allows someone else to make all the decisions, but it also allows the one who blindly obeys to imagine that the consequences, whatever they may be, are always someone else’s responsibility. To have to figure out right and wrong, and to know that you alone are responsible for your decisions and actions, can feel like a huge burden. Essentially, losing the belief in “authority” means growing up, which has advantages and drawbacks. The unindoctrinated person can no longer face the world as a care-free, irresponsible child, but at the same time, he will possess a level of freedom and empowerment he could not have imagined before.”

From “The Most Dangerous Superstition” By Larken Rose

“Consider which of the following is more likely to lead to a just, peaceful society: billions of people being taught the basics of how to be moral human beings (e.g., the principle of nonaggression), or billions of people being taught merely to obey, in the hopes that the few people who end up in charge will happen to give good orders. If there is any difficulty imagining what would happen in the two scenarios, one need only look to history to see what has happened.”

From “The Most Dangerous Superstition” By Larken Rose

“Though law considers itself moral for defending itself with violence, it will teach you that you are immoral for thinking about defending yourself against it.”

From “The End Of All Evil” By Jeremy Locke

“In every culture people are deceived into believing that authority is good. Even when they can see the tyranny of authority in history, they fail to see it in their own culture.”

From “The End Of All Evil” By Jeremy Locke

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The Only Way To Achieve Freedom



“In the eyes of those who believe in “government,” there is a world of difference between acceptable individual behavior and acceptable “government” behavior. When an individual steals \$100, it is seen as an immoral crime; when those in “government” steal trillions of dollars every year, it is seen as acceptable. If the average individual prints his own \$100 bill, and goes out and spends it, that is seen as fraud and counterfeiting – an immoral act akin to theft. When “government” gives “legal” permission for the Federal Reserve to do the same thing, but with trillions of fiat, out-of-thin-air “dollars,” that is seen as acceptable, even useful and necessary. While various “governments” have declared that the average man is not “allowed” to possess firearms, the mercenaries of “government” are allowed to have guns, bombs, fighter jets, tanks, missiles, even nuclear warheads.”

[From “The Most Dangerous Superstition” By Larken Rose](#)

“Government” itself does no harm, because it is a fictional entity. But the belief in “government” – the notion that some people actually have the moral right to rule over others – has caused immeasurable pain and suffering, injustice and oppression, enslavement and death. The fundamental problem does not reside in any set of buildings, or any group of politicians, or any gang of soldiers or enforcers. The fundamental problem is not an organization that can be voted out, or overthrown, or “reformed.” The fundamental problem is the belief itself – the delusion, superstition and myth of “authority” – which resides in the minds of several billion human beings, including those who have suffered the most because of that belief.”

[From “The Most Dangerous Superstition” By Larken Rose](#)

“To beg for the blessing of “authority” is to accept that the choice is the master’s alone to make, which means that the person is already, by definition, a slave.”

[From “The Most Dangerous Superstition” By Larken Rose](#)

“The level of denial which the belief in “authority” creates is profound. When advocating “political” violence, people accept no responsibility for the results. Those who apply for “government benefits,” for example, are asking to receive loot forcibly stolen from their neighbors via “taxation.” Likewise, applying for a “government” job amounts to asking that one’s neighbors be forced to pay one’s salary. Whether the person receives a direct payment or some service, program, or other benefit, he will usually accept the stolen property without the slightest hint of shame or guilt.”

[From “The Most Dangerous Superstition” By Larken Rose](#)

“It is also worth noting that the political left and right are both enamored with the concept of “equality,” with the political right pushing for “equality under the law,” and the left pushing for equality of outcomes. But neither actually wants true equality. Because they both exempt the ruling class from such “equality.” True equality rules out all “government,” because a ruler and a subject obviously can never be equals. What statist actually want is equality among the slaves, but enormous inequality between the slaves and the masters. This again shows that they view “government” as being superhuman, because it never occurs to them, as they push “equality for all,” that the equality should also include the politicians and the police.”

[From “The Most Dangerous Superstition” By Larken Rose](#)

“Marches, sit-ins, protests, and so on, are designed to send a message to the masters, the goal being to convince the masters to change their evil ways. But that message still implies that it is up to the masters what the people may do, which becomes a self-fulfilling prophecy: when the people feel beholden to an “authority,” they are beholden to an “authority.” Those in “government” derive all of their power from the fact that their subjects imagine them to have power.”

[From “The Most Dangerous Superstition” By Larken Rose](#)

“We, the people, are the government.” Schoolchildren are taught to repeat this absurdity, even though everyone is fully aware that the politicians issue commands and demands, and everyone else either complies or is punished. In the United States there is a ruling class and a subject class, and the differences between them are many and obvious. One group commands, the other obeys. One group demands huge sums of money, the other group pays. One group tells the other group where they can live, where they can work, what they can eat, what they can drink, what they can drive, who they can work for, what work they can do, and so on. One group takes and spends trillions of dollars of what the other group earns. One group consists entirely of economic parasites, while the efforts of the other group produce all the wealth.”

[From “The Most Dangerous Superstition” By Larken Rose](#)

“All such “laws,” all such acts of “authority” and “government,” are acts of aggression, the exact opposite of tolerance. It is absurd to try to force people to be nice, or fair, or compassionate, not only because aggression is inherently wrong but also because there will never be only one idea of what is nice, fair and compassionate. To have millions of people constantly fighting over the sword of “authority,” each hoping to forcibly impose his view of “goodness” upon everyone else, has been the direct cause of most of the violence and oppression in history. Though it may seem counter-intuitive, this fact is historically indisputable: most of the evil committed throughout history has come from attempts to use “authority” to accomplish good things.”

[From “The Most Dangerous Superstition” By Larken Rose](#)



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